



RECEIVED

JUN 18 2004

In re application of:

Yusuke TSUTSUI et al.

Serial No: 09/604,301

Filed: June 26, 2000

For: SIGNAL PROCESSING CIRCUIT FOR DISPLAY  
DEVICE

Art Unit: 2676

Examiner: Nguyen, Hau H. Technology Center 2600

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to:

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450, on  
June 9, 2004

Date of Deposit  
John P. Scherlacher, Reg. No. 23,009

Name: John P. Scherlacher  
Signature: [Signature] Date: 06/09/04

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status has been claimed. See 37 CFR § 1.27.
- ☐ A certified copy of \_\_ Patent Application No. \_\_ filed \_\_ from which priority is claimed under 35 U.S.C. § 119 is enclosed.
- ☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2) HIGHEST NUMBER PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA*	LG/SM \$ ENTITY FEE	ADD'L FEE DUE
TOTAL CLAIMS FEE	19	-20	20 **	0	LG=\$18 SM=\$9	\$ 0
INDEPENDENT CLAIMS FEE	2	-3	3 ***	0	LG=\$86 SM=\$43	\$ 0
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIMS					LARGE ENTITY FEE = \$290 SMALL ENTITY FEE = \$145	\$ 0
TOTAL						\$ 0

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box on Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of \$-0-\_\_ to cover the additional claims fee is enclosed. **A copy of this sheet is enclosed.**
- ☒ A check in the amount of \$110\_\_ to cover the extension fee is enclosed. **A copy of this sheet is enclosed.**
- ☒ The Commissioner is hereby authorized to charge any deficiencies of fees associated with this communication or credit any overpayment to Deposit Account No. 50-1314. **A copy of this sheet is enclosed.**
- ☒ Any filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17

Respectfully submitted,  
HOGAN & HARTSON L.L.P.

Date: June 9, 2004

Biltmore Tower  
500 South Grand Avenue, Suite 1900  
Los Angeles, California 90071  
Telephone: 213 337-6700  
Facsimile: 213 337-6701

By: [Signature]  
John P. Scherlacher  
Registration No. 23,009  
Attorney for Applicant(s)



App. No. 09/604,301  
Amtdt. Dated June 9, 2004  
Reply to Office Action of March 3, 2004

13/Cy AF/2676  
WELSHIN (NE)  
Attorney Docket No. 81784.0210  
Customer No. 26021

RECEIVED

JUN 18 2004

Technology Center 2600

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Yusuke TSUTSUI et al.

Serial No.: 09/604,301 ✓

Confirmation No.: 3587

Filed: June 26, 2000

For: SIGNAL PROCESSING CIRCUIT FOR  
DISPLAY DEVICE

Art Unit: 2676

Examiner: Nguyen, Hau H.

I hereby certify that this correspondence  
is being deposited with the United States  
Postal Service with sufficient postage as  
first class mail in an envelope addressed  
to:

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

June 9, 2004

Date of Deposit

John P. Scherlach, Reg. No. 23,009

Name

Signature Date 06/09/04

Signature

Date

**RESPONSE TO FINAL OFFICE ACTION**  
**UNDER 37 C.F.R. § 1.116**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Final Office Action of March 3, 2004 the period for  
response to which is being extended to July 3, 2004 by the accompanying petition  
please amend the above-identified application as follows:

**Amendments** to the Claims are reflected in the Listing of Claims which  
begins on page 2 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.